

FILED
MAR 30 4 18 PM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, LLOYD MULLINAX,

in consideration of ONE AND NO/100 (\$ 1.00) DOLLARS Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THE TRUSTEES OF JUDSON BAPTIST CHURCH, Their Successors and Assigns, Forever:

ALL that certain piece, parcel or lot of land on the West side of Fourth Avenue in Section No. 2 of Judson Mills Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 33, as shown on a plat of Section No. 2 of Judson Mills Village, made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the RMC Office for Greenville County in Plat Book K, at page 25, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Fourth Avenue, joint corner of Lots Nos. 33 and 34, said pin being 80 feet North from the Northwest corner of the intersection of Fourth Avenue and Fifth Street, and running thence with the line of Lot No. 34, N. 83-53 W. 104 feet to an iron pin; thence with the rear line of Lot No. 52, N. 6-07 E. 80 feet to an iron pin; thence with the line of Lot No. 32, S. 83-53 E. 104 feet to an iron pin on the West side of Fourth Avenue; thence with the West side of Fourth Avenue S. 6-07 W. 80 feet to the beginning corner.

This property is sold subject to all recorded and existing easements, rights-of-way and restrictions pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s), and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of December 19 69

SIGNED, sealed and delivered in the presence of
Lloyd Mullinax (SEAL)
G. Howard Wilhoite (SEAL)
Judith D. Harrell (SEAL)

FLORIDA } PROBATE
STATE OF ~~FLORIDA~~ }
COUNTY OF }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 31st day of Dec. 1969
G. Howard Wilhoite (SEAL)
Notary Public for ~~South Carolina~~ Florida.

My Commission Expires: Notary Public, State of Florida at Large
My commission expires Mar. 22, 1971
STATE OF ~~FLORIDA~~ } Bonded by ~~TRANSAMERICA INSURANCE CO.~~ RENEWAL OF DOWER
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does, freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of Dec. 19 69
Wilma Lois Mullinax (SEAL)
Notary Public for ~~South Carolina~~ Florida.

My Commission Expires: March 30th
RECORDED this 30th day of March 1970 at 4:18 P. M., No. #21259
My commission expires Mar. 22, 1971
Bonded by Transamerica Insurance Co.

235-115-2-2 (W-1076-1)